

SELF REP OATH

We have come together communally as Pan Africanist, to bring solidarity and sovereignty to the African Diaspora. We will break down walls that divide and will build bridges for those that cannot be reached. We will be combative against any and all enemies internally and externally that kill and or harm our people. We do swear.

SELF REP

SELF REP MISSION STATEMENT

1.1 We will Create and connect with communities. We will Bring unity and sovereignty to the African diaspora. We will empower our people economically politically and combatively

OBJECTIVE: To connect with as many sections of the city as we can.

1. Become a part of local communities
2. Become familiar with the activities and leaders in the community
3. Connect with the needs and wants of the youth and that community.
4. Brainstorm on supply and demand strategies
5. Maintain a positive rapport with businesses, and the people of that community.

6. Plain monthly events in the Community to make your presence known.

7. Every comrade will have a assigned a zone. Maintain your zone by thorough examination and weekly updates. You are responsible for your area in which you live.

8. Be watchful of land value changes, business opening and closing in the area.

1.2 Community: To come together in unity, which is a daily goal of mine and ours, making changes and working toward them instead of just addressing them in standing still. Our main focus is to decide as a group which part of the Community needs to be assessed first, we will focus. Established assigned delegate, execute Master, move on.

1.3 MONTHLY GOALS

- Donations....
- Connecting with the community for their support to start or add to local reachable charity.
- Reach out to the youth on a consistent basis.
Mandatory parental involvement and written consent for children involvement.

SELF REP COMMUNITY AND SANKOFA MEANING

1.4 DEFINING TERMS

A. Self: A essential being that distinguishes them from others. (Simply you)

B. Rep (Reparations): has its origin in Latin, but reached the English language through Old French. Its line of development through one meaning of modern English “repair” to restore to a good condition.

Self Rep is the repair of self. The repair of culture. The repair of intellectual paralysis. The repair of the individual person. And the repair of a community to function as one

C. Community: derived from the Latin communities, (meaning the same), which is in turn derived from communists, which means common public sharing by all or many.

This community is a group of individuals. All with one common belief in Pan African ideology, and philosophy.

All living in different locations. All with one mind. All with one purpose. That purpose being the unification of all melanized people worldwide, Becoming a sovereign people.

African tradition versus European opinion

1.5 European opinion (what makes a person a person)

A person is a single individual, and that singleness is what makes an entity a person.

1. African tradition (what makes a person a person)

a person is defined only in references to the community not by any of his physical or psychological characteristics

2. European opinion(community)

A group of persons, each with their own persistent individuality, who come together to accomplish a task that could not be accomplished singly.

3. African tradition(community)

An organic unit thinking and moving together aside from individuality = I am because we are.

1.6 SELF REP'S GOSPEL IS SIMPLE ONE MIND, ONE FIGHT ONE ENEMY MANY FRONTS.

Through colonization and a continuance of socialization we have learned to think with Eurocentric ideas about Personhood and community. As a Melanized people we must learn to think of these issues in an African. Traditional manner.

Self Rep does not believe in Western culture, which is historically reckless and morally undisciplined in posing as a cultural model for the world. Caucasian males are teaching us the original humans lessons on life, Success, family, nature, happiness and responsibility. And this culture is manipulating the African mind. This mind keeps us Oppressed. In our innermost thoughts.

MFUNDISHI.

1.7 ACTION PLAINS FROM OUR ELDERS.

We must first redefine ourselves. Our basic need is to reclaim our history and our identity. From what must be called cultural terrorism from the deportation of self-justifying white guilt. We shall have to struggle for the right to create our own terms through which to define ourselves and our relationship to society. And to have these terms recognized, this is the first necessity of a free people, and the first right that any oppressor must suspend.

Black people must define themselves, and only they can do that.

KWAME TURE

1.8 ORGANIZATIONAL MAKE-UP OF SELF REP

To be organized is to be structured to ascend and operate According to a discernible pattern. Organization systematically channels and distribute energy or force along, definitely pathways. In order to achieve some definite outcome. Organization imposes Order in direction,

otherwise random relatively diffuse Unfocused or Erratic phenomenon. In order to generate a focus concentrated form of power directed toward accomplishing particular goals.

Social organization amplified power is a collective source of power in that it involves a means by which person may enhance their joint power over third parties or their environment by cooperating with each other's collective power.

AMOS WILSON

1.9SELF REP LEADERSHIP

Consisting of 5 founders

1. SLY
2. ELDER BLAKK
3. ANT
4. STONE
5. G-RILLA
6. Stan

2.0 VOTING LAWS

Each Active founder is designated one vote. The community members are designated one vote as a whole of the community and will be used to break the tie of the founding members.

A. Community members have one hour from the time of the last founders vote to break tie.

2.1 SELF REP CULTURE AND ETIQUETTE

1. All members of the community will address each other with respect all the time.
2. No abusive behavior will be exhibited from one community member to another.

3. Those involved in gang violence are not be permitted inside of the Self rep community.
 4. Theft of any kind is not permitted inside of this community nor outside of this community.
 5. Members will not walk alone and always be impairs.
 6. Members will be on time to events and training sessions as required.
 7. All civil issues must be brought to the founders.
 8. Be patient with members.
 9. Get to know community members family as your own family.
 10. Community members will always be watchful for threats against this community.
 11. Community members must respect the sexual orientation of other members.
 12. The Union and relationships between other members must be respected at all times.
- A. DRESS CODE
- Sagging pants is not permitted.
 - Attire must be clean and orderly at all times.
 - Uniforms must be maintained and orderly at all times. If you are wearing a Self Rep shirt. You are in uniform.
 - Proper footwear must be worn. No flip flops, slides or crocs in uniform.
 - Overly sexually enticing clothing will not be permitted at events. Or training sessions. Dress appropriately for the occasion.

2.2 Our children

The teacher narrates and leads the students to memorize mechanically the narrative concept. It turns them into containers, into receptacles to be filled by the teacher. The more completely she feels the receptacles, the better A teacher she is, the more meekly the receptacles permit themselves to be filled, the better students they are. Education thus becomes an act of depositing, in which students are the depositories and teachers are the depositors instead of communicating the teacher issues communiques and makes deposits which the students patiently receive memorizing and repeating this is a baking concept of education.

PAULO FREIRE.

If our education is not about gaining real power, we are being MIS educated and misled and we will die educated and misled.

Amos Wilson.

A. MISSION FOR THE YOUTH

In the Self Rep community, we will raise up a future generation of empowered educated community and nation builders.

1. Create curriculum that will teach African history, Tradition and culture.
2. Children in the community and outside the community should receive these classes.
3. Start after school tutoring programs.
4. The goal is to open an educational institution.
5. Start mentoring programs for men and women to help the youth.
6. Create Curriculum to Teach the youth about nutrition.

2.3 OUR MEN

Our men. Are the protectors. Of the family. And community. And co-priests with the women of the household and community to help raise up a strong generation. Of young men and women to be sovereign.

1. Our men will honor and respect black women and encourage them to be They're beautiful selves. Aside from society's dictation of beauty standards. We will create our own standards of beauty.
2. Our men will be the example of Black Excellence.
3. We will hold ourselves accountable for our actions.
4. We will have each other's back. Irregardless of the situation. I will be my brother's keeper.
5. We will hold each other up when we fall.

2.4 OUR WOMEN

Our women are the spaceship That brings Every living soul into Reality.
She holds the most respect in this community. She is also a Co- priest
with the man, in unity with the children to raise up A strong Community
and nation.

1. Our women will not confirm to the stereotypes that have been put on them by European colonialism.
2. Our women are the second line of defense to our children.
3. Our women practice communalism, not feminism.
4. Our women will hold themselves accountable for their actions.

Black man, Black woman. You are in this together. You have to work
together to get out of this alive.

2.5 To the leadership of self Rep.

The oppressed, having internalized the image of their oppressor and adopted his guidelines and fear of freedom. Freedom would require them to eject this image and replace it with autonomy and responsibility. Freedom is acquired by conquest, not by gift. It must be persuaded constantly and responsibly. Freedom is not an idea located

outside the man, nor is it an idea which becomes myth. It is rather the indispensable condition for the quest for human completion.

PAULO FREIRE

- Don't become an oppressor
- As a founder, you are responsible for the safety and movement of this community.
- Listen to the concerns of the community, with one ear and speak with one voice.
- Have a goal Be clear. And have steps to accomplish. The goal.
- The community is more important than your pride and ego.
- Keep learning.....
- Never fight publicly
- Have the same vision
- Hold each other accountable.
- Always move in groups never move alone.

ONE MIND, ONE EAR, ONE VOICE

2.6 Black economic empowerment

Blacks have to be the number one employer of blacks; every other ethnicity group understands this. Jews are the number one employer of Jews, Arabs for Arabs and so forth.

Our people have gotten off The field plantation only to go on to the corporate plantation.

Misson:

- A.** Create businesses to employ black Workers. Start small
- B.** Create a sou-sou group (investment group)
- C.** We will Buy land, and Real-estate
- D.** Fix economic illiteracy. We will give classes to help our community thrive.
- E.** We must start selling services and goods and stop being a consumer only group.
- F.** Invest.....
- G.** We will profit from our culture and keep out the culture vultures
- H.** We will take up donations for self rep **one million people program**

This program consists of one million blacks and or African Americans to contribute \$10 to help build up and aid our communities.

- I.** Receive Donations and or payment for programs that are created
- J.** Find Donors to fund programs....

2.7 THE TRUE ENEMY ON THE FRONT LINE, BY THE NUMBERS.

As a community.

10 leading causes of deaths among blacks in US residents in 2018.

Diseases of the heart. 23.5%.

Cancers. 20.3%.

Accident. Unintentional injury 6.2%.

Stroke 5.8%.

Diabetes 4.4%.

Chronic lower respiratory disease 3.3%.

Homicide. Assault. 2.9%.

Kidney disease. 2.8%.

Alzheimer's 2.7%

Essential hypertension and hypertensive renal disease. 1.9%.

1. Homicide rates number one as the leading cause of death for African American males ages 1 - 44 and 4th leading cause for African American males of all ages.
 - Data showed that 93% of black homicide victims are killed by other blacks.

OUR WOMEN

- More than 40% of black women will experience domestic violence in their life.
- Black women are 2.5 times more likely to be murdered by men. than white women.
- 92% of the person who killed them knew their victim.
- the black women's health project determined that domestic violence is the number one health issue facing black women.

OUR CHILDREN

- Blacks being disproportionately overrepresented. Comprise 12% of THE US population, but 32.2% of suspected child abuse victims.

This is the grassroots fight for the survival of black people. We must work together. We must not be distracted by media influence and we must take on these issues head first. We must go after the **ALL** killers of our people. And we must take responsibilities for our actions. We must create a society and a culture of black excellence. Men are protectors of their families and women Are co-protectors of the family. Children must be raised to think About sovereignty.

2.8 White domination, Black subordination.

Social dominance occurs when the power of one person or group over another is exercised in a systematic manner at the expense of the dominated person or group.

AMOS WILSON

White culture perpetuates the ideology that people of color are morally and mentally inferior to white people. Throughout the history of the United States, White culture has characterized people of color as savage, ignorant, depraved, bestial, Lazy, dirty, illegal and criminal.

White culture stereotypes, figures and behaviors of people of color. A common method is to take some cultural attributes forced on people of color by conquest, and continue racial oppression and making that attribute into a symbol of the whole people.

ELIZABETH POWELL

The perpetual domination of African Americans by white Americans. Physically requires that white American criminalization of the African male, IE. White American perception of the African male is inherently criminal.

AMOS WILSON

HOW IS THIS MANIFESTED DAY IN AND DAY OUT AROUND THE CLOCK.

- MUSIC
- TV
- SOCIAL MEDIA
- BILLBOARDS, ADVERTISMENT

In 1970, blacks accounted for about 46.4%. Of the 178,1914 Persons in state correctional facilities. The rate of incarceration for blacks was 368 per 100,000, compared to 46 For whites.

In 2021 Black Americans are incarcerated at the state average of 1,240 per 100,000 residents. white Americans are incarcerated at 261 per 100,000

2.9 POLICING OR SLAVE PATROLS

The origin of modern-day policing can be traced back to the slave patrol. The earliest formal slave patrol was created in the North Carolina in the early 1700s with one mission to establish a system of terror and squash slave uprising. With the capacity to pursue, apprehend and return runaway slaves to their owners, tactics included the use of excessive force to control and produce desired slave behavior.

North Carolina slave oath.

I (Patrollers name) Do you swear that I will? As searcher. For guns, swords and other weapons among the slave in my district faithful and as privately as I can discharge, the trust reposed in me as a law district directs to the best of my power.
So, help me God.

KNOW THE NAMES OF ARE FALLEN BROTHERS AND SISTERS

2021

1. Carl Dorsey the 3rd 39 new mark, New Jersey.
2. Larry and Smith, 27 Homestead, FL.
3. TRE-KEDRIAN White. 20. Richburg South Carolina.
4. Vince in Baltimore, 18 Cleveland, OH.
5. Sean McCoy. Spokane, WA
6. Robert Little Rob Howard, 30, Memphis, TN.
7. KWAMENA OCRAN 24 GAITHERSBURG, MD
8. Jason Nightingale, 32. EVANSTON. Illinois's.
9. Matthew. Oxendine 46. Pembroke, NC.
10. Paul Bolden, 37, Phoenix, AZ.
11. Patrick Warren senior, 52 Killeen, TX.
12. Lamond Marcus Moses, 30, WILINGTON
13. KERSHAWN GEIGER 24. Lawton. OK.

14. Christopher Harris, 27, Toledo OH.
 15. Reginald Johnson. 48, BILOXI, MS
 16. ZONTERIOUS Johnson. 24.LAWTO OH
 17. EUSI MALIK KATER JR 21, TITUSVILLE, AL
 18. TYYREE KAJAWN ROGERS 38 WICHITA, FALL, TX
 19. RANDY MILLER, LOS ANGELES, CA
 20. ROGER D HIPSKIND, 37, WABASH, IN
 21. KARL WALKER 29, DIXON, CA
- 80 MORE NAMES COULD HAVE BEEN LISTED.....

The self Rep community is not against police, Or law. But we are against the maltreatment and brutality That is committed against African Americans and all melanized people. We are against. Anything and anyone? That harms or hurts? our people.

BLACK PANTHER PARTY FOR SELF DEFENSE 9 LOCAL OBJECTIVES:

1. To develop black power movement.
2. To develop black power through education.
3. To develop and defend black economics power.
4. To develop and defend black political power.
5. To develop and enforce accountability in law enforcement and the criminal justice system.
6. To develop and defend black youth.
7. To reclaim and develop black neighborhoods.
8. To defend black rights in general
9. We demand local reparations and compensation.



MANUAL